

## AGENDA REGULAR MEETING OF THE BOARD OF TRUSTEES March 18, 2021 7:00 P.M.

## **REGULAR MEETING OF THE BOARD OF TRUSTEES**

Roll Call

Approval of the Minutes

Public Comments

Consent Agenda

A. Approval of Contractor's Application for Payment No. 2 in the Amount of \$86,092.71 to Larson & Larson Builders, Inc. for the Electrical Upgrades & Filter Building Improvements Project.

LAKE IN THE HILLS

S A N I T A R Y D I S T R I C T 515 PLUM STREET • LAKE IN THE HILLS IL 60156 • P: 847-658-5122 • F: 847-658-4523

Specific Agenda

Treasurer's Report

## Approval of the Bills

Grand total of all bills presented for approval is \$283,215.96 of which \$32,621.93 is from the General Corporate Fund, \$245,763.03 is from the Operations and Maintenance Fund, \$4,831.00 is from the Construction Fund, and \$0.00 is from the Bond and Interest Fund.

Manager's Report

**Operations Update** 

May 15th Invitation to Join Village of LITH Open House

Hosting Household Hazardous Waste Collection on June 26, 2021

**Engineer's Report** 

**Attorney's Report** 



LAKE IN THE HILLS

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AGENDA REGULAR MEETING OF THE BOARD OF TRUSTEES March 18, 2021 7:00 p.m. Page 2

**Unfinished Business** 

New Business

**Executive Session** 

Discussion of minutes of meetings lawfully closed under this Act, whether for purposes of approval by the body of the minutes or semi-annual review of the minutes as mandated by Section 2.06 (5 ILCS 120/2(c)21).

**Adjournment** 

## **Roll Call:**

The regular meeting was called to order by President Hansen at 7:00pm at the Sanitary District offices located at 515 Plum Street. Roll call was answered by President Eric Hansen, Trustee Cheryl Kehoe and Trustee Jessica Reed. Also in attendance were District Manager Tamara Mueller, Assistant District Manager Mike Nelson, District Engineer Peter Kolb of Applied Technologies, Attorney Melissa Wolf of Storino, Ramello & Durkin and District Treasurer/Clerk Karen Thompson.

## **Approval of Minutes:**

Motion was made by Trustee Kehoe and seconded by Trustee Reed to approve the minutes of the Regular Board Meeting of January 21, 2021 as presented. On a roll call vote, President Hansen and Trustees Kehoe and Reed voted aye.

## **Public Comments:**

None.

## Consent Agenda:

None.

## Specific Agenda:

None.

## **Treasurer's Report:**

District Treasurer presented final written copies of the January 2021 Treasurer's reports and provided a verbal summary of some of the receipts and expenses.

She also informed the Board that the local branch of Illinois State Bank will be closing on April 23<sup>rd</sup>. The McHenry location will remain open. Our plan is to eventually close this account as it was only opened as a convenient place where our customers could make payments.

Next month it will be time for the semi-annual review of closed meeting minutes.

Motion was made by President Hansen, seconded by Trustee Kehoe, to approve the January 2021 Treasurer's reports. On a roll call vote, President Hansen, Trustee Kehoe and Trustee Reed voted aye.

## **Approval of Bills:**

District Treasurer presented a list of bills for approval. She highlighted some of the bills that were atypical or higher than usual. She further added that she has all of the bills with her in case anyone would like any additional detail.

Motion was made by President Hansen and seconded by Trustee Reed to approve the List of Bills as presented for payment totaling \$108,115.87 of which \$24,743.63 is from the General Corporate Fund, \$78,350.24 is from the Operations and Maintenance Fund, \$5,022.00 is from the Construction Fund, and \$0.00 is from the Bond and Interest Fund.

The motion passed after a roll call vote; President Hansen, Trustee Kehoe and Trustee Reed voted aye.

## Manager's Report:

District Manager presented written copies of both the January 2021 Manager's Report and the 2020 Annual Manager's Report. She also provided a verbal summary.

There were two emergency call outs in January and neither were the District's issue.

We received an IEPA permit for Arden Rose Homecare that is going to be built on Oak St. This development will be very similar to The Heathers which is supposed to open in April.

Phosphorus numbers for January are still really good at 0.15 mg/L.

As identified on the Annual Manager's Report, in March, April and May of 2020 we had about 90 million extra gallons of flow. Despite this extra flow in the spring of 2020, we are actually 1 million gallons less treated than the year prior. This is in part due to the repairs we did to our inflow and infiltration (I&I). Additionally, we are in a draught.

The 20.8% of overtime classified as "other" on page 4 of the Annual Manager's Report was for handling all of the extra solids that we got in March, April and May.

In 2020, above and beyond all of the regular duties that staff does on a daily basis, there were several other accomplishments. These include the following: implementation of the grease trap inspection program which included distributing informational material to residents, replacement of the flooring in several buildings, rejuvenation of the countertops and replacement of the faucets in the laboratory, upgrading of the controls systems at three more lift stations, upgrading of the plant SCADA to the Metro Cloud, inspection of 150 manholes with our new camera, rehabilitation of 27 manholes contributing to I & I and repairing of all but two of the broken valves with these two remaining valves being repaired this week. All of these additional accomplishments were completed with no on-the-job injuries in 2020.

She further reminded everyone that the Economic Interest Statements are due by May 1st.

Motion was made by President Hansen, seconded by Trustee Kehoe to accept the January 2021 Manager's Report and the 2020 Annual Manager's Report as presented.

The motion passed after a roll call vote; President Hansen, Trustee Kehoe and Trustee Reed voted aye.

## **Engineer's Report:**

District Engineer, Peter Kolb, of Applied Technologies provided a written report and a verbal summary.

Task Order 19-04 (Hagele Beach Lift Station Construction) – Construction is complete and we will continue to hold the retainage of \$5,306.76 until April.

Task Order 20-02 (Electrical & Filter Building Improvements CEI) – This project is almost complete. They had the walk-through and generated a punch list. He just learned today that the contractor had to order some additional parts which will take another 3 weeks to receive. Once these parts have been installed, staff will be provided with training and will get the operation and maintenance manuals. They anticipate that this project will be complete by the end of March.

## Attorney's Report:

None.

## **Unfinished Business:**

None.

## New Business:

District Treasurer/Clerk indicated that she will need President Hansen to sign the 2020-2021 fiscal year audit services agreement from GRA & Associates. District Manager has already reviewed and signed the agreement. This is a one-year service agreement and the overall rate has gone up by \$2,000 which is still lower than previous quotes.

## **Executive Session:**

As litigation is probable or imminent, a motion and finding was made by President Hansen and seconded by Trustee Kehoe to go into executive session in accordance with 5 ILCS 120/2(c)(11)- Litigation, when an action against, affecting or on behalf of the particular public body has been filed and is pending before a court or administrative tribunal, or when the public body finds that an action is probable or imminent, in which case the basis for the finding shall be recorded and entered into the minutes of the closed meeting.

Executive session was entered at 7:10pm.

## **Reconvene Regular Meeting:**

Motion was made by President Hansen, seconded by Trustee Kehoe to adjourn the executive session and reconvene the regular meeting. On a roll call vote President Hansen and Trustees Kehoe and Reed voted aye. The regular meeting was reconvened at 7:37pm. Also present at the regular meeting were District Manager Tamara Mueller, Assistant District Manager Mike Nelson, Attorney Melissa Wolf and District Treasurer/Clerk Karen Thompson.

## Adjournment:

There being no further business to bring before the Board, Trustee Kehoe made a motion to adjourn the meeting. President Hansen seconded. The motion passed after a verbal vote. All Board members who were present voted aye.

The meeting was adjourned at 7:37pm.

Respectfully Submitted,

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Karen Thompson, District Clerk

APPROVED this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2021.

President Hansen



Applied Technologies, Inc. 468 Park Avenue Lake Villa, Illinois 60046 Fax 847-265-7327 Telephone 847-265-7325 www.ati-ae.com



March 15, 2021

Lake in the Hills Sanitary District 515 Plum Street Lake in the Hills, Illinois 60156

Re: Electrical Upgrades & Filter Building Improvements Larson & Larson Builders, Inc. Pay Application No. 2

Dear Lake in the Hills Sanitary District Board of Trustees:

Larson & Larson Builders, Inc. has submitted the enclosed invoice for Pay Request #2, for the Lake in the Hills Sanitary District Electrical Upgrades & Filter Building Improvements project. We have reviewed the work and invoice and recommend approval of the payment in the amount of **\$86,092.71**. We have received lien waivers, certified payroll, and the signed Pay Application No. 2

The recommended approved payment includes holding a retainage of \$11,198.70. The remaining items to be completed include review and approval of the Operation and Maintenance manual, Operator Training, and approval of landscape restoration.

Please call if you have any questions or comments regarding the above.

Sincerely,

Applied Technologies, Inc.

Peter E. Kolb, P.É Enclosure

Cc: Tamara Mueller, Lake in the Hills Sanitary District Manager

| ATION FOR<br>itary District<br>60156<br>60156<br>boliers, Inc.<br>ders, Inc.<br>ders, Inc.<br>der payment as shown below<br>or payment as shown be | . 1                            | Rouect: しんおちりがとしんほうの<br>20-055 きゅうしたまちいい<br>Electrical Upgrades and Filter 2 FEB 24,2021 FEB 24,2021 JUL 31,2020<br>Project Nos: | <u>VIA ARCHITECT</u><br>Applied Technologies<br>468 Park Avenue<br>Lake Villa, IL 60046<br>Contractor Other<br>Other |   | - Эсси с   |                                 |
|--|--------------------------------|--|--|---|--|---------------------------------|
|  | <b>APPLICATION FOR PAYMENT</b> | <u>re.</u><br>Lake in the Hills Sanitary District<br>515 Plum Street<br>Lake in the Hills, IL 60156                              | Frem Contractor:<br>Larson & Larson Builders, Inc.<br>5612 Industrial Avenue<br>Loves Park, IL 61111                 | Contractor's Application for Payment<br>Application is made for payment as shown below, with attached Continuation Sheet. | <ol> <li>Original Contract Amount:</li> <li>Net of Change Orders:</li> <li>Net Amount of Contract:</li> <li>Total Completed &amp; Stored to Date</li> <li>F a. 5.00 % of Completed Work \$         <ul> <li>b. 5.00 % of Stored Material \$</li> <li>Total Retainage:</li> <li>\$</li> <li>Total Completed Less Retainage:</li> <li>\$</li> <li>Total Completed Less Retainage:</li> <li>Current Payment Due, This Application:</li> <li>Contract Balance (Including Retainage):</li> <li>Chande Order Activity</li> <li>Additions</li> <li>Chande Paperoved:</li> <li>0.00</li> </ul> </li> </ol> | Total approved this Month: 0.00 |

PEREFUTX. Systems Im. 4 800 503 134s - environv 2012

| K                     | APPLICATION FOR PAYMENT  |  | CONTINUATION  | <b>SHEET</b> |   | CAP703                           |              | Page 2 of  | 3 Pages               |
|-----------------------|--|--|---|--------------|---|----------------------------------|--------------|--|-----------------------|
| Larso<br>5612<br>Love | <u>From:</u><br>Larson & Larson Builders, Inc.<br>5612 Industrial Avenue<br>Loves Park, IL 61111 | <u>To:</u><br>Lake in the Hills Sa<br>515 Plum Street<br>Lake in the Hills, IL | in the Hills Sanitary District<br>Plum Street<br>in the Hills, IL 60156 |              | Project:<br>20-055<br>Electrical Upgrades and Filter<br>Building Improvements | des and Filter<br>ments          |              | plicatic<br>cation<br>Perio<br>ntract I<br>nitects | 漸江にに、                 |
| ۲                     |  | U  | D<br>Work Completed   | mpleted      | F<br>Materials  | G<br>Total Completed             | 20           | H<br>Balance                                       | <br>Retainade         |
| ltem<br>No            | Description of Work  | Contract<br>Value  | From Previous<br>Application<br>(D + E)                                 | This Period  | Presently<br>Stored (Not In<br>D or E)  | and Stored<br>To Date<br>(D+E+F) | %<br>(G / C) | To Finish<br>(C - G)                               | (If Variable<br>Rate) |
| ~                     | General Conditions of the<br>Contract  | 29,692.00  | 14,846.00   | 14,846.00    | 00.00   | 29,692.00                        | 100          | 00.0   | 1,484.60              |
| 7                     | Section 01200 - Replacement<br>Allowance   | 5,000.00   | 00.0  | 0.00         | 0.00  | 00.00                            | 0            | 5,000.00   | 00.00                 |
| ო                     | Section 01200 - Skilled Trades   | 5,000.00   | 00.00   | 0.00         | 0.00  | 0.00                             | 0            | 5,000.00   | 00.0                  |
| 4                     | Section 01200 - Testing and  | 5,000.00   | 210.00  | 0.00         | 00.00   | 210.00                           | 4            | 4,790.00   | 10.50                 |
| Ŋ                     | Inspection Anowance<br>Section 01310 - Project<br>Management                                     | 10,800.00  | 5,400.00  | 5,400.00     | 0.00  | 10,800.00                        | 100          | 0.00   | 540.00                |
| Q                     | Section 01300 - Submittal<br>Requirements  | 2,500.00   | 2,500.00  | 0.00         | 0.00  | 2,500.00                         | 100          | 0.00   | 125.00                |
| 2                     | Section 01500 - Temporary  | 2,250.00   | 1,125.00  | 1,125.00     | 0.00  | 2,250.00                         | 100          | 0.00   | 112.50                |
| œ                     | racintes and controls<br>Section 01780 - Closeout<br>Documents                                   | 1,000.00   | 0.00  | 0.00         | 0.00  | 0.00                             | 0            | 1,000.00   | 00.00                 |
| თ                     | Section 03300 - Concrete   | 15,750.00  | 15,750.00   | 0.00         | 00.00   | 15,750.00                        | 100          | 0.00   | 787.50                |
| 10                    |  | 21,600.00  | 15,715.00   | 5,885.00     | 0.00  | 21,600.00                        | 100          | 0.0  | 1,080.00              |
| 7                     |  | 2,500.00   | 225.00  | 2,275.00     | 00.00   | 2,500.00                         | 100          | 0.00   | 125.00                |
| 12                    |  | 35,927.00  | 35,927.00   | 0.00         | 0.00  | 35,927.00                        | 100          | 0.00   | 1,796.35              |
| <del>7</del><br>8     |  | 87,745.00  | 49,060.43   | 38,684.57    | 0.00  | 87,745.00                        | 100          | 0.00   | 4,387.25              |
|                       |  | 224,764.00   | 140,758.43  | 68,215.57    | 00.0  | 208,974.00                       | 93           | 15,790.00  | 10,448.70             |

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| From:     To:       Larson & Larson Builders, Inc.     Lake in the Hills Sanitary I 5612 Industrial Avenue       5612 Industrial Avenue     515 Plum Street       Loves Park, IL 61111     Lake in the Hills, IL 60156       A     B     C       A     B     C       A     B     C       Item     Description of Work     Contract       No     14     Contract       14     Section 16000 - Electrical     15,000.00       14     Section 16000 - Electrical     15,000.00       Contractors)     Contract     Application | <u>To:</u><br>Lake in the Hills Sanitary District<br>515 Plum Street | Project:  |  | Ap           | Audio-dian Mar   |   |
|---|--|---|--|--------------|--|---|
| B     C       Description of Work     Contract       Value     Value       (Miller Engineering Company)     15,000.00       Section 16000 - Electrical     15,000.00       (Associated Electrical     15,000.00       Contractors)     15,000.00  |  | 20-055<br>Electrical Upgrades and Filter<br>Building Improvements | ades and Filter<br>ements                                | ٩ `          | Application No: 2<br>Application Date: 2/24/2021<br>Period To: 2/24/2021<br>Contract Date: 7/31/2020<br>Architects Project#: | 2<br>2/24/2021<br>2/24/2021<br>7/31/2020<br>昧 |
| (Miller Engineering Company)<br>Section 16000 - Electrical<br>(Associated Electrical<br>Contractors)  | D Work Completed E<br>From Previous This Period (D + E)              | E F<br>Materials<br>Presently<br>Stored (Not In<br>D or E)        | G<br>Total Completed<br>and Stored<br>To Date<br>(D+E+F) | %<br>(G / C) | H<br>Balance<br>To Finish<br>(C - G)   | l<br>Retainage<br>(If Variable<br>Rate)       |
|   | 0<br>0<br>0<br>0   | 15,000.00   | 15,<br>000.00  | ę<br>2       | 8<br>0   | 750.00  |
| 239,764.00  | 140,758.43 83,   | 83,215.57 0.00  | 223,974.00   | e<br>e<br>e  | 15,790.00  | 11.198.70                                     |

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## LAKE IN THE HILLS SANITARY DISTRICT MONTHLY TREASURER REPORT - O&M/SEWERAGE FUNDS

Month of February, 2021

|   |               | BANK BALS AT<br>BEGINNING OF<br>PRIOR MONTH | BANK BALS AT<br>BEGINNING OF THE<br>CURRENT MONTH | BANK BALS AT THE<br>BEGINNING OF THE<br>FY |              |
|---|---------------|---|---|--|--------------|
| Beginning Cash and Investments                        |               |   |   |  |              |
| First National Bank - O & M Account                   | O&M           | 388,420.02                                  | 802,426.19  | 686,944.74                                 |              |
| First National Bank - Certificate Fund                | Bond & Int    | 116,809.53                                  | 129,562.77  | 30,078.28                                  |              |
| First National Bank - Depreciation Account            | Construction  | 2,264,141.61                                | 2,266,250.21                                      | 2,208,654.83                               |              |
| First National Bank - Surplus Funds                   | Construction  | 20,851.80                                   | 43,505.69   | 35,533.35                                  |              |
| First National Bank - Bond & Interest Fund            | Bond & Int    | 848,327.25                                  | 860,247.57  | 689,089.29                                 |              |
| First National Bank - Sinking Funds                   | Bond & Int    | 1,008,441.91<br>921,594.48                  | 1,023,212.59                                      | 890,178.50                                 |              |
| Algonquin Bank & Trust - Cash Mgr                     | O&M           |   | 886,565.68  | 1,058,229.06                               |              |
| Algonquin Bank & Trust - Operating<br>Home State Bank | O&M           | 12,791.00                                   | 378.00  | 310.00                                     |              |
| Illinois State Bank                                   | 0&M<br>0&M    | 30,284.38                                   | 32,716.80   | 23,648.78                                  |              |
| Credit Cards  | Oalvi         | 12,950.85                                   | 14,110.58   | 10,559.83                                  |              |
| Cledit Cards  | -             | (5,691.76)                                  | (1,572.69)  | (866.42)                                   |              |
| TOTAL BEGINNING CASH AN                               | D INVESTMENTS | 5,618,921.07                                | 6,057,403.39                                      | 5,632,360.24                               |              |
|   |               | PRIOR<br>MONTH                              | CURRENT<br>MONTH                                  | YTD  | BUDGET       |
| Revenues and Receipts                                 |               |   |   |  |              |
| Sewer Bill Income/User Charges                        |               | 687,144.73                                  | 82,712.04   | 2,807,473.53                               | 3,600,000.00 |
| Septage Income  |               | 29,528.34                                   | 2,184.00  | 314,169.26                                 | 250,000.00   |
| Wastewater Discharge Income                           |               | 4,392.28                                    | 3,345.85  | 37,870.53                                  | 45,000.00    |
| Refunds   |               | (638.35)                                    | (222.34)  | (9,234.69)                                 |              |
| Connection/Tap-On Fees                                |               | -   | -   | 26,000.00                                  | 95,000.00    |
| Annexation Fees (inc. GIS)                            |               | -   | ×   |  | 5,000.00     |
| Downstream & Misc Charges                             |               | -   | -   | -  | 500.00       |
| Liftstation Recapture                                 |               | -   | -   | -  | -            |
| Gain/Loss - Sale of Equipment                         |               | -   | -   | -  | -            |
| Rebates, Refunds or Grants Received                   |               | 11.07                                       | -   | 27,355.35                                  | ÷            |
| Interest Income                                       | -             | 200.19                                      | 171.76  | 3,686.54                                   | 15,000.00    |
| TOTAL REVENUES AND RECEIPTS                           | =             | 720,638.26                                  | 88,191.31   | 3,207,320.52                               | 4,010,500.00 |
| - I.  |               |   |   |  |              |
| Expenditures  |               |   |   |  |              |
| PERSONNEL SERVICES                                    | -             |   |   |  |              |
| District Personnel Salaries                           | -             | 42,804.56                                   | 34,306.01   | 478,524.12                                 | 634,000.00   |
| ADMINISTRATIVE EXPENSES                               |               |   |   |  |              |
| Telephone   |               | 209.41                                      | 207.52  | 2,004.40                                   | 3,000.00     |
| Postage   |               | 270.99                                      | 609.29  | 13,962.82                                  | 22,000.00    |
| Printing and Publications                             |               |   | -   |  | 2,000.00     |
| Office Supplies                                       |               | 738.10                                      | 521.37  | 4,993.05                                   | 7,500.00     |
| Billing and Collection Expenses                       |               | 5,447.79                                    | 8,342.85  | 56,775.33                                  | 75,000.00    |
| Professional Services                                 |               | 158.35                                      | 3,395.02  | 4,275.22                                   | 10,000.00    |
| Training, Travel and Education                        |               | 121.77                                      | -   | 146.77                                     | 7,000.00     |
| Computer Hardware, Software, and Support              |               | 3,851.89                                    | 1,853.26  | 20,558.04                                  | 70,000.00    |
| Community Affairs                                     |               | -   | -   | 59.96                                      | 2,000.00     |
| Medical and Life Insurance                            | _             | 20,576.85                                   | 18,526.89   | 189,282.85                                 | 275,000.00   |
|   | _             | 31,375.15                                   | 33,456.20   | 292,058.44                                 | 473,500.00   |
| OPERATIONS AND MAINTENANCE                            |               |   |   |  |              |
| Operating Supplies                                    |               | 4,116.35                                    | 3,061.46  | 49,486.75                                  | 60,000.00    |
| Maintenance and Repair (Plant)                        |               | 2,346.38                                    | 10,911.93   | 82,825.91                                  | 150,000.00   |
| Maintenance and Repair (Collection Systems)           |               | 5,482.57                                    | 2,411.20  | 98,859.38                                  | 310,000.00   |
| Utilities and Energy                                  |               | -   | .=  | 263,786.54                                 | 475,000.00   |
| Grounds Upkeep  |               | <u>ا</u>                                    | 1 <b>4</b>  | 11,647.06                                  | 30,000.00    |
| Gasoline/Oil  |               | 568.94                                      | 1,344.27  | 7,682.63                                   | 20,000.00    |
| Computer and Support Services                         |               | -   |   |  | 2,000.00     |
| Emergency Communications                              |               | 1,183.67                                    | 20,590.98   | 101,626.60                                 | 75,000.00    |
| Sludge Management                                     |               | 4,680.00                                    | 6,769.51  | 164,767.21                                 | 225,000.00   |

|   |                | PRIOR<br>MONTH                            | CURRENT<br>MONTH                            | YTD                            | BUDGET                  |
|---|----------------|---|---|--------------------------------|-------------------------|
| Professional Services   |                | 800.00                                    | 3,941.17                                    | 21,851.70                      | 25,000.00               |
| Residential Reimbursement   |                | -   | ÷   | -                              | 10,000.00               |
| Compliance Requirements/Permits   |                |   | -   | 17,500.00                      | 30,000.00               |
| GIS   |                | -   |   | -                              | 10,000.00               |
|   |                | 19,177.91                                 | 49,030.52                                   | 820,033.78                     | 1,422,000.00            |
| Expenditures (continued)  |                |   |   |                                |                         |
| CAPITAL IMPROVEMENTS  |                |   |   |                                |                         |
| New Construction  |                | 130,745.59                                | 5,022.00                                    | 775,963.36                     | 1,500,000.00            |
| Plant Equipment   |                | 96,603.00                                 | -   | 196,811.00                     | 530,000.00              |
| Collection System   |                | -   | -   | 168,990.60                     | 800,000.00              |
| Vehicles  |                | -   | -   | -                              | 75,000.00               |
| Legal Expense   |                | =2  | -   |                                | 5,000.00                |
| Engineering Expense   |                | -   | ~   | 1                              | 375,000.00              |
| Bond, Finance Consulting Expense  |                |   | -   | -                              | 1,000.00                |
|   |                | 227,348.59                                | 5,022.00                                    | 1,141,764.96                   | 3,286,000.00            |
| BOND TRANSFERS  |                |   |   |                                |                         |
| 2008 Debt Certificates, Principal   |                | -   | -   |                                | 115 000 00              |
| 2008 Debt Certificates, Interest  |                | -   | -   | 21,293.76                      | 115,000.00<br>43,000.00 |
| Administration Fees - 2008 Debt Certs   |                | 750.00                                    | -   | 750.00                         | 2,000.00                |
|   |                | 750.00                                    |   | 22.043.76                      | 160,000.00              |
|   |                |   |   | 12.002.02                      |                         |
| Series 2014 Bond, Principal   |                | -   | -   | -                              | 110,000.00              |
| Series 2014 Bond, Interest  |                | -   | -   | 53,268.75                      | 107,000.00              |
| Administration Fees - 2014 Series Bond  |                | -   | -   | 750.00                         | 2,000.00                |
|   |                |   |   | 54,018.75                      | 219,000.00              |
| CONTINGENT AND MISCELLANEOUS EXF  | PENSES         |   |   |                                |                         |
| Not Otherwise Appropriated  | LINOLO         | -   | -   | 1.66                           | 3,000.00                |
| n neuro ne construction de la |                |   | -   | 1.66                           | 3,000.00                |
|   |                |   |   |                                |                         |
| ΤΟΤΑ  | L EXPENDITURES | 321,456.21                                | 121,814.73                                  | 2,808,445.47                   | 6,197,500.00            |
|   |                |   |   |                                |                         |
| EXCESS OF REVENUES OVER (UNDER) E   | XPENDITURES    | 399,182.05                                | (33,623.42)                                 | 398,875.05                     | (2,187,000.00)          |
|   |                | BANK BALS AT<br>END OF THE<br>PRIOR MONTH | BANK BALS AT END<br>OF THE CURRENT<br>MONTH | BANK BALS AT THE<br>END OF MAY |                         |
| Ending Cash and Investments   |                |   |   |                                |                         |
| First National Bank - O & M Account   | O&M            | 802,426.19                                | 675,978.43                                  | 485,475.71                     |                         |
| First National Bank - Certificate Fund  | Bond & Int     | 129,562.77                                | 143,065.80                                  | 43,580.07                      |                         |
| First National Bank - Depreciation Account  | Construction   | 2,266,250.21                              | 2,273,506.79                                | 2,216,122.60                   |                         |
| First National Bank - Surplus Funds   | Construction   | 43,505.69                                 | 38,484.69                                   | 18,338.32                      |                         |
| First National Bank - Bond & Interest Fund  | Bond & Int     | 860,247.57                                | 917,239.43                                  | 748,950.11                     |                         |
| First National Bank - Sinking Fund  | Bond & Int     | 1,023,212.59                              | 1,037,979.43                                | 904,959.74                     |                         |
| Algonquin Bank & Trust - Cash Mgr.  | O&M            | 886,565.68                                | 900,756.72                                  | 1,075,259.91                   |                         |
| Algonquin Bank & Trust - Operating  | O&M            | 378.00                                    | 94.00                                       | 68.00                          |                         |
| Iome State Bank   | O&M            | 32,716.80                                 | 32,881.93                                   | 23,648.97                      |                         |
| Ilinois State Bank  | O&M            | 14,110.58                                 | 14,111.12                                   | 10,627.90                      |                         |
| Credit Cards  | 0&M            | (1,572.69)                                | (1,170.95)                                  | (813.78)                       |                         |
| TOTAL ENDING CASH AN  | -              | 6,057,403.39                              | 6,032,927.39                                | 5,526,217.55                   |                         |
| SE  | VERAGE FUNDS   |   |   |                                |                         |

## LAKE IN THE HILLS SANITARY DISTRICT MONTHLY TREASURER REPORT - GOVERNMENTAL FUNDS

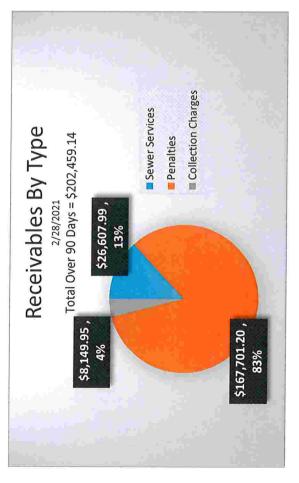
Month of February, 2021

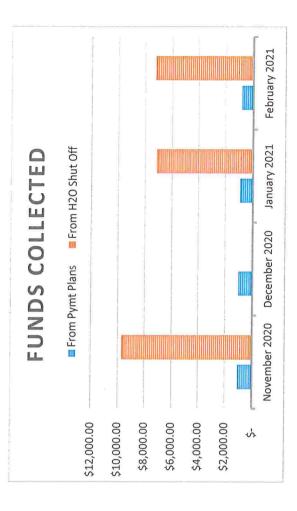
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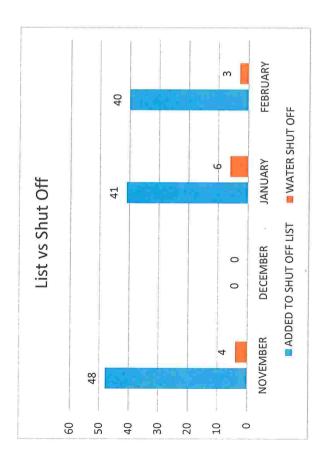
|  | BANK BAL AT<br>BEGINNING OF PRIOR<br>MONTH | BANK BAL AT<br>BEGINNING OF<br>THE CURRENT<br>MONTH | BANK BAL AT THE<br>BEGINNING OF THE<br>FY |            |
|--|--|---|---|------------|
| Beginning Cash and Investments   |  | 4   | ······                                    |            |
| First National Bank<br>Credit Cards  | \$ 1,422,614.49<br>                        | \$ 1,387,644.71<br>(297.83)                         | 1,226,361.68                              |            |
| TOTAL BEGINNING CASH AND INVESTMENTS   | 1,422,614.49                               | 1,387,346.88  | 1,226,361.68                              |            |
|  | PRIOR MONTH                                | CURRENT<br>MONTH                                    | YTD                                       | BUDGET     |
| Revenues and Receipts<br>Real Estate Taxes   |  |   |   |            |
| General Fund   | 1,489.82                                   | 1,207.80  | 307,741.01                                | 308,320.00 |
| Audit Fund   | 9.70                                       | 7.83  | 2,002.77                                  | 2,006.00   |
| Chlorination Fund  | 0.08                                       | 0.05  | 16.51                                     | 16.00      |
| Liability Insurance Fund   | 241.63                                     | 195.90  | 49,912.48                                 | 50,006.00  |
| Social Security Fund   | 265.80                                     | 215.47  | 54,904.04                                 | 55,007.00  |
| Retirement Fund  | 748.97                                     | 607.22  | 154,713.06                                | 155,004.00 |
| Replacement Taxes  | 65.53                                      | -   |   | 155,004.00 |
| Rebates or Grants Received   | -  | -   | 1,360.59<br>306.00                        | -          |
| Interest Income  | 62.17                                      | 31.84   | 545.92                                    | 1 000 00   |
|  | 02.17                                      | 51.04   | 545.92                                    | 1,000.00   |
| TOTAL REVENUES AND RECEIPTS  | 2,883.70                                   | 2,266.11  | 571,502.38                                | 571,359.00 |
| GENERAL FUND<br>PERSONNEL SERVICES<br>Salaries of Trustees, Manager, Treasurer & Clerk | 15,479.72                                  | 14,230.00   | 145,979.72                                | 185,000.00 |
|  |  |   |   |            |
| CONTRACTUAL SERVICES   |  |   |   |            |
| Professional Engineering   | 734.00                                     | 588.00  | 8,693.00                                  | 75,000.00  |
| Legal Services   | 1,470.00                                   | -   | 7,051.00                                  | 35,000.00  |
| Other Professional Services  |  |   | -   | 5,000.00   |
| ADMINISTRATIVE EXPENSES  | 2,204.00                                   | 588.00  | 15,744.00                                 | 115,000.00 |
| Printing, Publications   |  |   | 0 1 4 0 7 4                               | 5 000 00   |
| Office Supplies, Equipment   | -  | -   | 2,140.74                                  | 5,000.00   |
| Postage  | 32.30<br>132.35                            | -   | 32.30                                     | 3,000.00   |
| Treasurer's Bond   | 132.35                                     | 132.35  | 859.86                                    | 1,000.00   |
| Community Affairs  | -  | -   | 3,000.00                                  | 4,000.00   |
| Memberships and Dues   | -  |   | 117.00                                    | 1,000.00   |
| -  | 164.65                                     | - 132.35  | 460.00                                    | 4,000.00   |
| OPERATING EXPENSES   | 104.05                                     | 132.33  | 6,609.90                                  | 18,000.00  |
| Building and Grounds Upkeep  |  | 2 106 45  | 6 226 45                                  | 15 000 00  |
| Utilities  | 161363                                     | 3,126.45  | 6,336.45                                  | 15,000.00  |
| J.U.L.I.E.   | 1,613.63                                   | 4,559.21  | 13,026.37                                 | 30,000.00  |
| Training and Education   | -  |   | -   | 3,000.00   |
| Travel Expenses  | -  | :-:   | -   | 3,000.00   |
| Computer Hardware, Software & Support  | 275.00                                     | -   | 1 695 47                                  | 2,000.00   |
|  | 275.00                                     | 7 695 60  | 1,635.17                                  | 7,000.00   |
| -  | 1,888.63                                   | 7,685.66  | 20,997.99                                 | 60,000.00  |

|   | PRIOR MONTH                           | CURRENT<br>MONTH                           | YTD                               | BUDGET                 |
|---|---------------------------------------|--|-----------------------------------|------------------------|
| CONTINGENT AND MISCELLANEOUS EXPENSES<br>Not Otherwise Appropriated |                                       |  | 150.00                            | 1 000 00               |
|   |                                       |  | 150.00<br>150.00                  | 1,000.00               |
|   |                                       |  | 100.00                            | 1,000.00               |
| TOTAL GENERAL FUND  | 19,737.00                             | 22,636.01                                  | 189,481.61                        | 379,000.00             |
|   |                                       |  |                                   |                        |
| Expenditures (continued)  |                                       |  |                                   |                        |
| CHLORINATION FUND   |                                       | 1,311.50                                   | 4,107.60                          | 24,000.00              |
|   | -                                     | 1,311.50                                   | 4,107.60                          | 24,000.00              |
| AUDIT FUND  | -                                     |  | 10,000.00                         | 20,000.00              |
|   |                                       | -  | 10,000.00                         | 20,000.00              |
|   |                                       |  |                                   |                        |
| PUBLIC LIABILITY INSURANCE FUND                                     |                                       |  |                                   |                        |
| Workers' Compensation   | 4,787.00                              | -  | 13,803.00                         | 24,000.00              |
| Property  | -                                     | -  | 27,055.80                         | 45,500.00              |
| Vehicles<br>General Liability                                       | -                                     | -  | 7,819.00<br>15,003.00             | 15,000.00<br>80,000.00 |
| Administrative Fee  | 142.00                                | <u> </u>                                   | 414.00                            | 500.00                 |
|   | 4,929.00                              |  | 64,094.80                         | 165,000.00             |
|   |                                       |  | 01,001.00                         | 100,000.00             |
| SOCIAL SECURITY FUND  | 4,890.27                              | 3,713.02                                   | 47,579.44                         | 60,000.00              |
| IMRF FUND   | 13,708.55                             | 11,500.31                                  | 132,148.46                        | 300,000.00             |
| OTHER EXPENDITURES (RECEIPTS)                                       | <u> </u>                              | ¥  | -                                 | -                      |
|   |                                       |  | -                                 |                        |
| TOTAL EXPENDITURES  | 43,264.82                             | 39,160.84                                  | 447,411.91                        | 948,000.00             |
| EXCESS OF REVENUES OVER (UNDER) EXPENDITURES                        | (40,381.12)                           | (36,894.73)                                | 124,090,47                        | (376,641.00)           |
|   | (10,001.12)                           | (00,001.10)                                | 124,000.47                        | (070,041.00)           |
| Ending Cash and Investments   | BANK BAL AT END OF<br>THE PRIOR MONTH | BANK BAL AT END<br>OF THE CURRENT<br>MONTH | BANK BALANCE AT<br>THE END OF MAY |                        |
| First National Bank   | \$ 1,387,644.71                       | \$ 1,353,578.60                            | 1,226,247.48                      |                        |
| Credit Cards  | (297.83)                              | (3,126.45)                                 | 45                                |                        |
| TOTAL ENDING CASH AND INVESTMENTS                                   | 1,387,346.88                          | 1,350,452.15                               | 1,226,247.48                      |                        |
| GENERAL CORPORATE FUND  |                                       |  |                                   |                        |

# Accounts Receivable Analysis February 2021







# Monthly Shut Off Summary

# Lake in the Hills

3 Shut Offs – Pymts were received on all after shut off.

## Huntley

NONE.

## <u>Crystal Lake</u>

NONE.

## LITH SANITARY DISTRICT Bills Paid Prior To Meeting March 18, 2021 Meeting Date

| Name                                       | Memo  | Amount  |        |
|--|---|---------|--------|
| General Fund<br>Pitney Bowes Inc           | Postage - Meter Rental 1/16-4/15/21                           | ,<br>\$ | 100.05 |
|  |   | φ       | 132.35 |
| TOTAL GEN FUND BILLS PAID PRIOR TO MEETING |   | \$      | 132.35 |
| O & M Fund                                 |   |         |        |
| AT&T                                       | Emergency Communications                                      | \$      | 13.87  |
| Northwest Auto Electric Incorporated       | Maint/Repair - Plant Vehicles - Rebuild starter on end loader | \$      | 285.00 |
| Verizon Wireless                           | Emergency Communications                                      | \$      | 269.27 |
|  |   |         | 4      |
| TOTAL O & M BILLS PAID PRIOR TO MEETING    |   | \$      | 568.14 |

## LITH SANITARY DISTRICT Recurring Bills March 18, 2021 Meeting Date

| Memo   | Amount  |   |
|--|---|---|
|  |   |   |
| Employer Portion of IMRF - February 2021<br>District Pd Payroll Taxes (SS & Med) | \$  | 11,500.31<br>3,713.02   |
|  |   | 5,715.02  |
|  | \$  | 15,213.33   |
|  |   |   |
| Medical Insurance Premiums (for February 2021)                                   | \$  | 17,305.04   |
| Specialty Insurance Premiums (for February 2021)                                 | \$  | 1,221.85  |
| Collection Expenses from January 2021  | \$  | 5,095.03  |
| Postage - Mailing of Past Due Notices  | \$  | 557.08  |
|  | \$  | 24,179.00   |
|  | Employer Portion of IMRF - February 2021<br>District Pd Payroll Taxes (SS & Med)<br>Medical Insurance Premiums (for February 2021)<br>Specialty Insurance Premiums (for February 2021)<br>Collection Expenses from January 2021 | Employer Portion of IMRF - February 2021       \$         District Pd Payroll Taxes (SS & Med)       \$ |

Approved\_\_\_\_\_

President Hansen

## LITH SANITARY DISTRICT - Governmental Fund Bills Presented to Board for Approval March 18, 2021 Meeting

| Name                                | Мето   | Amount          |
|-------------------------------------|--|-----------------|
| GENERAL CORP FUND BILLS             |  |                 |
| Applied Technologies                | Contractual Svs -Engineering                               | \$<br>1,978.00  |
| First National Bank of Omaha - Visa | Bldg & Grounds - 2021 Turf Care Inc                        | \$<br>3,126.45  |
| Hawkins                             | Chlorination, Alum Sulfate                                 | \$<br>1,442.10  |
| Hawkins                             | Chlorination, Alum Sulfate                                 | \$<br>1,469.60  |
| Illinois Public Risk Fund           | Worker's Comp - 1-1-20/21 Audited Premiums & Admin Fee Due | \$<br>3,301.00  |
| McHenry County Recorder             | Computer Exp - 2nd Quarter Laredo Usage                    | \$<br>275.00    |
| Storino, Ramello & Durkin           | Contractual Svs - Legal, Jan 2021                          | \$<br>3,050.35  |
| Storino, Ramello & Durkin           | Contractual Svs - Legal, Feb 2021                          | \$<br>2,633.75  |
|                                     |  |                 |
| TOTAL GENERAL CORP FUND BILLS       |  | \$<br>17,276.25 |

## LITH SANITARY DISTRICT - O&M/Sewerage Fund Bills Presented to Board for Approval March 18, 2021 Meeting

| Name                                      | Memo  | Α      | mount     |
|---|---|--------|-----------|
| O & M BILLS                               |   |        |           |
| AT&T                                      | Emergency Communications                                  | \$     | 10,033.12 |
| AutoZone, Inc.                            | Maint/Repair - Plant Vehicles, Battery Charger for Vactor | \$     | 32.99     |
| AutoZone, Inc.                            | Maint/Repair - Plant Vehicles, Oil Filter 2007 Expedition | s      | 2.99      |
| BDP Industries                            | Sludge Management   | \$     | 6,407.96  |
| Cintas Corporation                        | Operating Supplies - Personnel Feb 2021                   | \$     | 581.80    |
| Consolidated Electrical Distributors, Inc | Maint/Repair - Plant, Sand Filter Relays                  | s      | 276.00    |
| Consolidated Electrical Distributors, Inc | Maint/Repair - Coll Sys, Dam LS                           | ş      | 265.52    |
| Constellation New Energy Inc              | Utilities - Plant, 10/9-11/10/20                          | \$     |           |
|   | BEAD-SWOOD 2 SCHOOL 1 20 BEAD 1 20 BEAD                   |        | 27,539.12 |
| Constellation New Energy Inc              | Utilities - Plant, 11/10-12/11/20                         | \$     | 26,690.30 |
| Constellation New Energy Inc              | Utilities - Plant, 12/11/20-1/14/21                       | \$     | 29,190.05 |
| Constellation New Energy Inc              | Utilities - Plant, 1/14-2/12/21                           | \$     | 23,283.10 |
| Constellation New Energy Inc              | Utilities - Beach, 10/9-11/10/20                          | \$     | 63.39     |
| Constellation New Energy Inc              | Utilities - Beach, 11/10-12/11/20                         | \$     | 62.18     |
| Constellation New Energy Inc              | Utilities - Beach, 12/11/20-1/14/21                       | \$     | 73.82     |
| Constellation New Energy Inc              | Utilities - Beach, 1/14-2/12/21                           | \$     | 64.65     |
| Constellation New Energy Inc              | Utilities - Concord, 10/5-11/4/20                         | \$     | 1,175.71  |
| Constellation New Energy Inc              | Utilities - Concord, 11/4-12/7/20                         | \$     | 1,318.99  |
| Constellation New Energy Inc              | Utilities - Concord, 12/7/20-1/8/21                       | \$     | 1,221.67  |
| Constellation New Energy Inc              | Utilities - Concord, 1/8-2/8/21                           | s      | 1,126.81  |
| Constellation New Energy Inc              | Utilities - Dam, 10/9-11/10/20                            | \$     | 423.00    |
| Constellation New Energy Inc              | Utilities - Dam, 11/10-12/11/20                           | ş<br>S |           |
|   |   |        | 287.22    |
| Constellation New Energy Inc              | Utilities - Dam, 12/11/20-1/14/21                         | \$     | 300.83    |

| Constellation New Energy Inc            | Utilities - Dam, 1/14-2/12/21                               | \$<br>285.75    |
|---|---|-----------------|
| Constellation New Energy Inc            | Utilities - Pyott, 10/9-11/10/20                            | \$<br>446.00    |
| Constellation New Energy Inc            | Utilities - Pyott, 11/10-12/11/20                           | \$<br>293.19    |
| Constellation New Energy Inc            | Utilities - Pyott, 12/11/20-1/14/21                         | \$<br>319.35    |
| Constellation New Energy Inc            | Utilities - Pyott, 1/14-2/12/21                             | \$<br>294.79    |
| Constellation New Energy Inc            | Utilities - Decatur, 10/9-11/10/20                          | \$<br>2,562.27  |
| Constellation New Energy Inc            | Utilities - Decatur, 11/10-12/11/20                         | \$<br>2,527.66  |
| Constellation New Energy Inc            | Utilities - Decatur, 12/11/20-1/14/21                       | \$<br>2,712.89  |
| Constellation New Energy Inc            | Utilities - Decatur, 1/14-2/12/21                           | \$<br>1,857.21  |
| Constellation New Energy Inc.           | Utilities - Meadowbrook 10/5-11/4/20                        | \$<br>222.30    |
| Constellation New Energy Inc            | Utilities - Meadowbrook 11/4-12/7/20                        | \$<br>246.42    |
| Constellation New Energy Inc            | Utilities - Meadowbrook 12/7/20-1/8/21                      | \$<br>286.56    |
| Constellation New Energy Inc            | Utilities - Meadowbrook 1/8-2/8/21                          | \$<br>246.57    |
| Ed's Rental & Sales, Inc.               | Maint/Repair - Plant, Sewer Rod Rental                      | \$<br>65.00     |
| Evoqua Water Technologies               | Maint/Repair - Plant, Oxidation Ditch Hood                  | \$<br>11,489.42 |
| First National Bank of Omaha - Visa     | Computer Exp, Pro Svs, M/R Plant, Oper Supplies, Postage    | \$<br>589.89    |
| First National Bank of Omaha - Visa     | Operating Supplies - Small Tools                            | \$<br>299.99    |
| First Security Systems, Inc.            | Pro Svs - Fire Alarm Svs                                    | \$<br>1,351.87  |
| Flood Brothers Disposal & Recycling Svs | Bldgs & Grounds, March Trash & Recycling                    | \$<br>327.74    |
| Hawkins, Inc                            | Sludge Management, Aqua Hawk                                | \$<br>3,751.00  |
| Illinois Dept of Employment Security    | Personnel Svs - Unemployment                                | \$<br>2,292.00  |
| Interstate All Battery Center           | Maint/Repair - Plant, Exit Sign Batteries                   | \$<br>37.90     |
| Interstate All Battery Center           | Maint/Repair - Plant, Exit Sign Batteries                   | \$<br>77.40     |
| Jennifer Olson - Reimbursement          | Oper Supplies - Personnel, 2021 Employee Clothing Allowance | \$<br>126.94    |
| Liberty Process Equipment Inc           | Maint/Repair - Plant, Moyno Pump Parts                      | \$<br>2,766.00  |
| Logsdon Office Supply                   | Office Supplies - Adhesive Notes, Clips, Prnthd Clnr        | \$<br>534.02    |
| Logsdon Office Supply                   | Office Supplies - Toner Crtdgs                              | \$<br>354.96    |
| Lou's Gloves Inc                        | Operating Supplies - Personnel, Gloves                      | \$<br>452.00    |
| Marc Kresmery Construction LLC          | Maint/Repair - Plant, 901A, 901B, 902A                      | \$<br>18,838.44 |
| Marc Kresmery Construction LLC          | Maint/Repair - Plant, Valve Repair Start-Up Fees            | \$<br>3,430.35  |
| McHenry County Recorder                 | Collection Exp - February 2021                              | \$<br>16.50     |
| Menards                                 | Maint/Repair - Plant  | \$<br>272.60    |
| Metropolitan Industries, Inc.           | Emergency Communications - Metro Cloud                      | \$<br>400.00    |
| PetroChoice                             | Gas/Fuel  | \$<br>413.50    |
| Storino Ramello & Durkin                | Collection Exp - January 2021                               | \$<br>155.25    |
| Suburban Laboratories, Inc.             | Pro Svs - Lab   | \$<br>186.00    |
| Suburban Laboratories, Inc.             | Pro Svs - Lab   | \$<br>96.00     |
| Suburban Laboratories, Inc.             | Pro Svs - Lab   | \$<br>96.00     |
| The Home Depot                          | Operating Supplies - Lab                                    | \$<br>281.07    |
| The UPS Store 2361                      | Postage   | \$<br>36.79     |
| United Laboratories                     | Operating Supplies  | \$<br>357.26    |
| UV Doctor Lamps LLC                     | Maint/Repair - Plant, UV Bulbs                              | \$<br>5,305.66  |
| Village of Lake In The Hills            | Utilities - Water   | \$<br>143.02    |
| Village of Lake In The Hills            | Collection Exp - Water Shut Off Fees 2/23/21                | \$<br>157.50    |
| Warehouse Direct                        | Pro Svs - Copies  | \$<br>29.61     |
| Water One, Inc.                         | Operating Supplies - Personnel, Drinking Water              | \$<br>70.00     |
| Water One, Inc.                         | Operating Supplies - Personnel, Drinking Water Equip Rental | \$<br>22.50     |
| Xylem Water Solutions U.S.A., Inc.      | Cap Impvmts - Coll Sys, Non-Clogging Pump Pyott LS          | \$<br>23,148.00 |
|   |   |                 |

| Ziegler's Ace Hardware                              | Operating Supplies                             | \$<br>321.53     |
|---|--|------------------|
| TOTAL O&M FUND BILLS                                |  | \$<br>221,015.89 |
| CONSTRUCTION FUND BILLS<br>Applied Technologies Inc | Engineering - Task Order 20-02 Filter Bldg CEI | \$<br>4,831.00   |
| TOTAL CONSTRUCTION FUND BILLS                       | i -  | \$<br>4,831.00   |

GRAND TOTAL OF ALL BILLS PRESENTED FOR APPROVAL IS <u>\$283,215.96</u> OF WHICH <u>\$32,621.93</u> IS FROM THE GENERAL CORPORATE FUND, <u>\$245,763.03</u> IS FROM THE OPERATIONS AND MAINTENANCE FUND, <u>\$4,831.00</u> IS FROM THE CONSTRUCTION FUND, AND <u>\$0.00</u> IS FROM THE BOND AND INTEREST FUND.

Approved\_\_\_\_\_

President Hansen

## MANAGER'S REPORT Month of February, 2021

|                                |         | 12/MO | Data for |
|--------------------------------|---------|-------|----------|
| Customers                      | CURRENT | TOTAL | Feb 2020 |
| Total accounts:                | 11,737  |       |          |
| New Customers:                 | 0       | 11    | 2        |
| Connections:                   | 0       | 7     | 0        |
| Permits Issued:                | 0       | 5     | 0        |
| Permits Issued Past 13 Months: | 5       |       |          |
| Total Permits Issued to Date:  |         |       |          |
| Residential:                   | 10,091  |       |          |
| Commercial:                    | 122     |       |          |
| Industrial:                    | 1       |       |          |

## ILLINOIS E.P.A. SANITARY SEWER EXTENSION PERMITS ISSUED PAST 12 MONTHS

| NAME                 | PE | DWELLINGS   | Issued    |  |
|----------------------|----|-------------|-----------|--|
| Arden Rose Home Care | 81 | 3 buildings | 1/15/2021 |  |

## COLLECTION SYSTEM EMERGENCY RESPONSES AND SANITARY SEWER OVERFLOWS

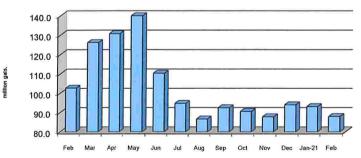
|           |                 |                    | DISTRICT |
|-----------|-----------------|--------------------|----------|
| DATE      | LOCATION        | PROBLEM            | PROBLEM  |
| 2/20/2021 | 1405 Monroe St. | basement backup    | yes      |
| 2/28/2021 | 9 Sherwood Ct.  | overflowing toilet | no       |

## **COLLECTION SYSTEM ACTIVITIES**

Two lines totaling 700' were cleaned and televised.

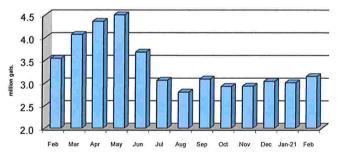
## FLOWS

| Total Effluent Flow for Month:      | 88.017  | million gallons |
|-------------------------------------|---------|-----------------|
| Average Daily Flow:                 | 3.143   | mgd             |
| Maximum Daily Flow:                 | 4.514   | mgd             |
| Precipitation Total:                | 1.97    | inches          |
| Precipitation This Month Last Year: | 0.49    | inches          |
| Septage Accepted:                   | 183,664 | gallons         |



## **Total Monthly Flows**

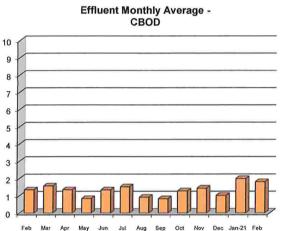
## Monthly Average Daily Flows

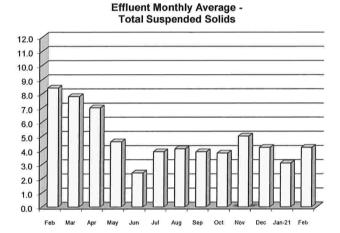


## **TREATMENT PLANT OPERATIONS**

|                         | Average in | Average out       | Average<br><u>% reduction</u> |
|-------------------------|------------|-------------------|-------------------------------|
| BOD/CBOD                | 143 mg/L   | 1.8 mg/L          | 98.7%                         |
| Total Suspended Solids: | 312 mg/L   | 4.2 mg/L          | 98.7%                         |
| Ammonia Nitrogen:       | 18.0 mg/L  | 0.0 mg/L          | 99.7%                         |
| Phosphorus:             |            | 0.13 mg/L         |                               |
| Fecal Coliform:         |            | 392 colonies (dai | ly max.)                      |

This data represents the monthly averages taken from District records and submitted to the Illinois E.P.A.





## PLANT OPERATIONS SUMMARY

| Wasted:      | 3.805 | million gallons |
|--------------|-------|-----------------|
| Decanted:    | 0.450 | million gallons |
| Thickened:   | 3.727 | million gallons |
| To Digester: | 0.031 | million gallons |
| Pressed:     | 0.736 | million gallons |

## PERSONNEL ACTIVITIES

Tamara attended a SEM Workshop on February 2, 2021.

Respectfully submitted,

Tamara C. Mueller **District Manager** 



## **CLIENT MEMORANDUM**



| Date:  | March 18, 2021   | Project<br>#: | 6255 |  |  |  |
|--|--|---------------|------|--|--|--|
| То:  | Tamara Mueller, District Manager and Board of Trustees |               |      |  |  |  |
| Organiza   | Organization:Lake in the Hills Sanitary District       |               |      |  |  |  |
| From:  | From: Peter E. Kolb, P.E., District Engineer           |               |      |  |  |  |
| Regarding: March 2021 District Engineer's Report |  |               |      |  |  |  |
| Cc:  | Karen Thompson – District Clerk/Treasurer              |               |      |  |  |  |

- 1. Task Order 19-04 Hagele Beach Lift Station Construction
  - a. Tasks completed this period:
    - i. Retainage in the amount of \$5,306.76 remains on hand until after site landscaping has been approved.
  - b. Schedule
    - i. Final payout April 2021
- 2. Task Order 20–02 Electrical & Filter Building Improvements Construction Engineering and Inspection Services
  - a. Tasks completed this period:
    - i. Larson & Larson has completed the installation of the HVAC units and all systems are functional.
    - ii. Progress Pay Request No. 2 in the amount of \$86,092.71 was submitted for approval on this month's agenda.
    - iii. Retainage in the amount of \$11,198.70 is being held until completion of all remaining items including an Operator Training Session and delivery of an Operation and Maintenance Manual.
    - iv. Site restoration and painting will need to wait till weather permits.
  - b. Schedule
    - i. Construction Contract Award June 11, 2020
    - ii. Preconstruction Conference July 13, 2020
    - iii. Construction October 2020 to April 2021