

# AGENDA REGULAR MEETING OF THE BOARD OF TRUSTEES January 19, 2023 7:00 p.m.

LAKE IN THE HILLS

S A N I T A R Y D I S T R I C T 515 PLUM STREET • LAKE IN THE HILLS IL 60156 • P: 847-658-5122 • F: 847-658-4523 .

# **REGULAR MEETING OF THE BOARD OF TRUSTEES**

Pledge of Allegiance

Roll Call

Approval of the Minutes

Public Comments

Consent Agenda

A. Approval of Task Order No. 23-01 in the amount of \$63,360 for the Sludge Storage Building Construction Engineering and Inspection.

Specific Agenda

Treasurer's Report

Approval of Bills

Grand total of all bills presented for approval is \$116,683.49 of which \$40,492.89 is from the Governmental Funds, \$76,190.60 is from the Operations and Maintenance Funds, \$0.00 is from the Construction Funds, and \$0.00 is from the Bond and Interest Funds.

Manager's Report

**Operations Update** 

FVOA Operator of the Year – Mike Nelson

Engineer's Report

Attorney's Report

**Unfinished Business** 

New Business

**Adjournment** 

# **Approval of Bills:**

District Treasurer presented a list of bills for approval. She highlighted some of the bills that were atypical or higher than usual.

Motion was made by Trustee Ruzanski and seconded by Trustee Irsay to approve the List of Bills as presented. The total approved for payment is \$199,248.50 of which \$80,736.14 is from the Governmental Funds, \$118,512.36 is from the Operations and Maintenance Funds, \$0.00 is from the Construction Funds, and \$0.00 is from the Bond and Interest Funds.

The motion passed after a roll call vote; President Reed, Trustee Ruzanski and Trustee Irsay voted aye to approve the list of bills as presented.

# Manager's Report:

District Manager presented a written copy of the November 2022 Manager's report and provided a verbal summary.

There were four residential call outs in November and none of them were the District's issue. Trustee Ruzanski asked if we had additional information about these calls. District Manager provided detail. The District Manager further added that in December we had an issue with a manhole that was seeping. This was identified by a staff member while on her way into work. It was located just north of Ace Hardware and was from a grease blockage downstream. This has been reported to the IEPA.

We identified a possible illegal discharge or fuel spill as there was a strong diesel odor in our main lift. The police, fire, Village of Lake in the Hills and the IEPA were notified. All of our lab results came back fine. We are still waiting for the samples from the main lift to come back. We were able to trace the smell back to the industrial park, but we cannot pinpoint an exact location.

District Manager asked if anyone had any feedback on the proposed 2023 meeting dates she provided. If we leave it as is, Manager Mueller will be unable to attend the September 2023 meeting. The Assistant District Manager would then verbally provide the report on her behalf. The Board agreed to leave the dates as is.

The new truck will be picked up tomorrow. Manager Mueller stated that the District Attorney confirmed that we are able to purchase this vehicle outside of the competitive bidding process because the purchase is economically procurable only from a single source of supply as we finally found a truck that meets our needs from this one dealership.

District Manager further added that several District employees wanted to thank the Board for approving the end of year bonuses.

Motion was made by Trustee Irsay, seconded by Trustee Ruzanski, to approve the November 2022 Manager's report as presented. On a roll call vote, President Reed and Trustees Ruzanski and Irsay voted aye.

# **Pledge of Allegiance**

# Roll Call:

The regular meeting was called to order by President Jessica Reed at 7:00pm at the Sanitary District offices located at 515 Plum Street. Roll call was answered by President Jessica Reed, Trustee Russ Ruzanski and Trustee Matt Irsay.

Also in attendance at the Sanitary District offices were District Manager Tamara Mueller, Assistant District Manager Mike Nelson, District Engineer Bob Doeringsfeld of Applied Technologies and District Treasurer/Clerk Karen Thompson. District Attorney Ann Williams of Storino, Ramello & Durkin attended the meeting by phone.

# **Approval of Minutes:**

Motion was made by Trustee Ruzanski, seconded by Trustee Irsay to approve the minutes of the Regular Board Meeting of November 17, 2022 as presented. On a roll call vote, President Reed and Trustees Ruzanski & Irsay voted aye.

# **Public Comments:**

None.

# **Consent Agenda:**

A. Approval of purchase of a 2022 Ford F-250 in the amount of \$51,304.24 after trade-in of District's 2007 Ford Expedition.

Motion was made by Trustee Irsay and seconded by Trustee Ruzanski to approve the Consent Agenda as presented (Item A). On a roll call vote, President Reed and Trustees Ruzanski and Irsay voted aye to approve the Consent Agenda as presented and approve the purchase of a 2022 Ford F-250 in the amount of \$51,304.24.

# Specific Agenda:

None.

# **Treasurer's Report:**

District Treasurer presented final written copies of the November 2022 Treasurer's reports and provided a verbal summary of some of the receipts and expenses.

Motion was made by Trustee Ruzanski and seconded by Trustee Irsay to approve the November 2022 Treasurer's reports as presented. On a roll call vote, President Reed and Trustees Ruzanski and Irsay voted aye.

# **Engineer's Report:**

District Engineer Bob Doeringsfeld of Applied Technologies provided a written report and a verbal summary of some of the items that they are currently working on.

These items are as follows:

- 1. Front Entrance Drive Reconstruction The contractor has not requested final payment at this time.
- 2. Barium Discharge Limits They continue to work on a local limit. There was also an issue with Huntley where they had a valve failure this month and discharged over 700,000 gallons of water to us. It wasn't high in barium, but was just a large amount of water.
- Task Order 22-02 Sludge Storage Building Modifications –The preconstruction conference is scheduled for December 21, 2022. The scheduled start of construction is the 2<sup>nd</sup> week of January 2023. We hope to get a schedule from the contractor at the preconstruction meeting. We did receive the IEPA construction permit.
- 4. McHenry County Division of Transportation (MCDOT) Randall Road Project We have not received any updates.
- 5. Lake in the Hills Master Water/Sewer Plan No updates.
- 6. Smoke Testing of Lake Lines We are requesting permit requirements from the Village to work along the shore of the lake. This project would proceed next winter when the water in the lake is lowered.
- 7. Development They did a quick review of a proposed Starbucks near Algonquin and Lakewood Roads.

# Attorney's Report:

None.

# **Unfinished Business:**

None.

# **New Business:**

None.

# Adjournment:

There being no further business to bring before the Board, Trustee Ruzanski made a motion to adjourn the meeting. Trustee Irsay seconded. The motion passed after a verbal vote. All Board members who were present voted aye.

The meeting was adjourned at 7:23pm.

| Respectfully Subm                 | itted,         |        |             |  |
|-----------------------------------|----------------|--------|-------------|--|
| XT                                |                |        |             |  |
| Karen Thompson,<br>District Clerk |                |        |             |  |
| APPROVED this _                   | and billing of | day of | <br>, 2023. |  |
|                                   |                |        |             |  |
| Trustee Ruzanski                  | a teach        |        | <br>        |  |
|                                   |                |        |             |  |
|                                   |                |        |             |  |
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|                                   |                |        |             |  |
|                                   |                |        |             |  |

Applied Technologies Engineers - Architects

Applied Technologies, Inc. 468 Park Avenue Lake Villa, Illinois 60046 Fax 847-265-7327 Telephone 847-265-7325 www.ati-ae.com

# Lake in the Hills Sanitary District TASK ORDER NO. 23-01

| Date: January 11, 2            | 2023 Project No.: TBD LITHSD District Manager: Tamara Mueller  |
|--------------------------------|--|
| Project Name: _Sludg           | ge Storage Building Construction Engineering and Inspection  |
| ATI Point(s) of Contact        | Bob Doeringsfeld   |
| Project Description:           | Provide construction engineering, contract administration, and inspection for the repair and reconstruction of the Sludge Storage Building Modifications for the Lake in the Hills Sanitary District Facility. Project award to Martam Construction in the amount of \$992,970 with construction activities scheduled through June 9 <sup>th</sup> , 2023  |
| Scope of<br>Services/Schedule: | Engineering Services within Task Order No. 23-01 include contract administration, site visits and construction observation, submittal review, request for information responses, and applications for payment. The scope of services shall include the following tasks:  |
|                                | <ol> <li>Construction Contract Administration and Progress Meetings</li> <li>Design Clarifications and Field Orders</li> <li>Change Order Processing</li> <li>Submittal Reviews</li> <li>Request for Information Responses</li> <li>Applications for Payment</li> <li>Record Drawings</li> <li>Resident Engineer – Contract Administration &amp; Site Visits</li> <li>Resident Project Representative</li> </ol> |
| Compensation:                  | The Total Compensation for this Task Order is \$63,360 and is broken down into the following sub tasks:  |
|                                | Resident Engineer - Contract Administration & Site Visits (86 hrs)\$13,800Resident Project Representative - Construction Observation (420 hrs))\$49,560Total\$63,360   |
| PROJECT APPROVAL               |  |
| Annlied Technologies           | s Inc  |

Signature: Printed Name: Robert Doeringsfeld Title: Project Manager Date: January 11, 2023 Accepted by Lake in the Hills Sanitary District

Signature: Printed Name: Title: Date:

R:\Shared Folders\Projects\6255 - LitH Sanitary District Engineer\0.0 Task Orders\Task Order Proposals\23-01 Sludge Storage Building CEI\Lake in the Hills Sanitary District - Task Order No. 23-01.docx

# LAKE IN THE HILLS SANITARY DISTRICT MONTHLY TREASURER REPORT - O&M/SEWERAGE FUNDS

Month of December, 2022

|   |                              | BANK BALS AT<br>BEGINNING OF<br>PRIOR MONTH | BANK BALS AT<br>BEGINNING OF THE<br>CURRENT MONTH | BANK BALS AT THE<br>BEGINNING OF THE<br>FY |              |
|---|------------------------------|---|---|--|--------------|
| Beginning Cash and Investments              |                              |   |   |  |              |
| First National Bank - O & M Account         | O&M                          | 579,263.79                                  | 530,253.96  | 1,083,680.95                               |              |
| First National Bank - Certificate Fund      | Bond & Int                   | CLOSED                                      | CLOSED  | 37,516.54                                  |              |
| First National Bank - Depreciation Account  | Construction                 | 2,803,748.98                                | 2,835,394.48                                      | 2,740,847.71                               |              |
| First National Bank - Surplus Funds         | Construction                 | 132,005.87                                  | 132,222.05  | 23,994.73                                  |              |
| First National Bank - Bond & Interest Fund  | Bond & Int                   | 932,573.98                                  | 994,195.50  | 836,953.89                                 |              |
| First National Bank - Sinking Funds         | Bond & Int                   | 1,336,504.29                                | 1,352,855.02                                      | 1,244,940.58                               |              |
| Algonquin Bank & Trust - Cash Mgr           | O&M                          | 1,634,636.36                                | 1,664,541.63                                      | 1,873,882.90                               |              |
| Algonquin Bank & Trust - Operating          | O&M                          | 443.00                                      | 72.00   | 1,468.00                                   |              |
| Credit Cards                                |                              | (1,121.51)                                  | (702.35)  | (875.73)                                   |              |
|   | (1997)<br>1997 - Maria Maria |   |   |  |              |
| TOTAL BEGINNING CASH AN                     |                              | 7,418,054.76                                | 7,508,832.29                                      | 7,842,409.57                               |              |
| SE  | WERAGE FUNDS                 | 1   | 1.4.00  |  |              |
|   |                              | PRIOR<br>MONTH                              | CURRENT<br>MONTH                                  | YTD  | BUDGET       |
| Revenues and Receipts                       |                              |   |   |  |              |
| Sewer Bill Income/User Charges              |                              | 126,923.39                                  | 66,788.81   | 1,916,379.48                               | 3,600,000.00 |
| Septage Income                              |                              | 67,200.06                                   | 22,427.40   | 264,340.68                                 | 350,000.00   |
| Wastewater Discharge Income                 |                              | 5,125.59                                    | 5,159.57  | 39,522.76                                  | 65,000.00    |
| Customer Refunds                            |                              | (399.07)                                    | (25.05)   | (10,861.41)                                |              |
| Connection/Tap-On Fees                      |                              | 20,800.00                                   |   | 57,200.00                                  | 100,000.00   |
| Annexation Fees (inc. GIS)                  |                              |   | -   | فعجره والمعسورات                           | 5,000.00     |
| Downstream & Misc Charges                   |                              | -   | -   | ÷  | 500.00       |
| Liftstation Recapture                       |                              | -   | -   |  |              |
| Gain/Loss - Sale of Equipment               |                              |   |   |  |              |
| Rebates, Refunds or Grants Received         |                              | _   | -   | 3,063.56                                   |              |
| Interest Income                             |                              | 11,867.13                                   | 14,002.56   | 53,538.69                                  | 5,000.00     |
| TOTAL REVENUES AND RECEIPTS                 |                              | 231,517.10                                  | 108,353.29  | 2,323,183.76                               | 4,125,500.00 |
| Expenditures                                |                              |   |   |  |              |
| PERSONNEL SERVICES                          |                              |   |   |  |              |
| District Personnel Salaries                 | de tati                      | 49,053.61                                   | 71,113.30   | 434,461.21                                 | 700,000.00   |
| ADMINISTRATIVE EXPENSES                     |                              |   |   |  |              |
| Telephone                                   |                              | 199.08                                      | 214.19  | 1,629.98                                   | 3,000.00     |
| Postage                                     |                              | 929.06                                      | 4,851.67  | 16,421.41                                  | 20,000.00    |
| Printing and Publications                   |                              |   |   |  | 2,000.00     |
| Office Supplies                             |                              | 456.69                                      | 1,082.27  | 4,805.25                                   | 7,500.00     |
| Billing and Collection Expenses             |                              | 2,833.23                                    | 1,571.56  | 32,830.81                                  | 75,000.00    |
| Professional Services                       |                              | 211.23                                      | 200.03  | 2,018.11                                   | 5,000.00     |
| Training, Travel and Education              |                              |   |   | 1,098.78                                   | 7,000.00     |
| Computer Hardware, Software, and Support    |                              | 925.01                                      | 778.88  | 10,427.21                                  | 25,000.00    |
| Community Affairs                           |                              |   |   | 60.47                                      | 2,000.00     |
| Medical and Life Insurance                  |                              | 21,279.39                                   | 21,279.39   | 167,891.02                                 | 275,000.00   |
|   |                              | 26,833.69                                   | 29,977.99   | 237,183.04                                 | 421,500.00   |
| OPERATIONS AND MAINTENANCE                  | 5 <b>.</b>                   |   |   |  |              |
| Operating Supplies                          |                              | 3,116.98                                    | 4,002.79  | 25,889.89                                  | 60,000.00    |
| Maintenance and Repair (Plant)              |                              | 14,379.90                                   | 2,708.61  | 43,667.73                                  | 150,000.00   |
| Maintenance and Repair (Collection Systems) |                              | 116.39                                      | 4,825.00  | 75,067.25                                  | 300,000.00   |
| Utilities and Energy                        |                              | 12,363.77                                   | 12,481.35   | 137,860.86                                 | 400,000.00   |
| Grounds Upkeep                              |                              | 1,200.00                                    | 300.00  | 14,445.92                                  | 30,000.00    |

|  |  | PRIOR<br>MONTH                            | CURRENT<br>MONTH   | YTD                            | BUDGET        |
|--|--|---|--|--------------------------------|---------------|
| asoline/Oil                                | e e system ande -                        | 733.73                                    | 509.14   | 11,059.05                      | 20,000.00     |
| omputer and Support Services               |  |   |  | ŧ                              | 2,000.00      |
| mergency Communications                    |  | 498.94                                    | 1,137.90   | 7,416.49                       | 40,000.00     |
| ludge Management                           |  | 8,400.00                                  | 18,000.00  | 205,851.52                     | 225,000.00    |
| rofessional Services                       |  | 3,189.96                                  | 1,034.20   | 26,865.91                      | 35,000.00     |
| esidential Reimbursement                   |  | -   | -  | 3,549.45                       | 10,000.00     |
| ompliance Requirements/Permits             |  |   | - 14 - 14 - 14 - 14 - 14 - 14 - 14 - 14  | 20,000.00                      | 30,000.00     |
| IS   | 10 A A A A A A A A A A A A A A A A A A A | -   | i anti i si   |                                | 10,000.00     |
|  |  | 43,999.67                                 | 44,998.99  | 571,674.07                     | 1,312,000.00  |
| APITAL IMPROVEMENTS                        |  |   |  |                                |               |
| lew Construction                           |  | 13,010.00                                 | $(a_{ij}) = (a_{ij})^{-1} (a_$ | 256,231.47                     | 1,500,000.00  |
| lant Equipment                             |  |   |  | 195,658.19                     | 500,000.00    |
| ollection System                           |  | -   |  | 99,586.00                      | 500,000.00    |
| ehicles                                    |  |   | 51,304.24  | 152,659.24                     | 175,000.00    |
| egal Expense                               |  | -   | -  | <u></u>                        | 5,000.00      |
| ngineering Expense                         |  | 6,762.00                                  | 936.00   | 60,725.00                      | 200,000.00    |
| ond, Finance Consulting Expense            |  |   | and the second   |                                | 1,000.00      |
|  |  | 19,772.00                                 | 52,240.24  | 764,859.90                     | 2,881,000.00  |
| OND TRANSFERS                              |  |   |  |                                |               |
| 008 Debt Certificates, Principal           |  | 5 <b>-</b> .                              | i <b>-</b>   | 690,000.00                     | 690,000.00    |
| 008 Debt Certificates, Interest            |  | -   | -  | 4,555.47                       | 5,000.00      |
| dministration Fees - 2008 Debt Certs       |  | -   | ) <del>=</del> ,   | 500.00                         | 2,000.00      |
|  | · · ·                                    |   | -  | 695,055.47                     | 697,000.00    |
| eries 2014 Bond, Principal                 |  | -   | -  | -                              | 120,000.00    |
| eries 2014 Bond, Interest                  |  | -   | -  | 49,893.75                      | 100,000.00    |
| dministration Fees - 2014 Series Bond      |  | 850.00                                    | -  | 850.00                         | 2,000.00      |
|  |  | 850.00                                    | -  | 50,743.75                      | 222,000.00    |
| CONTINGENT AND MISCELLANEOUS EXI           | PENSES                                   |   |  |                                |               |
| lot Otherwise Appropriated                 |  | -   | -  |                                | 3,000.00      |
|  |  | *   | -  | -                              | 3,000.00      |
| TOT/                                       | AL EXPENDITURES                          | 140,508.97                                | 198,330.52   | 2,753,977.44                   | 6,236,500.00  |
|  |  | 01 009 13                                 | (80.077.22)  | (420 702 69)                   | (2 111 000 00 |
| EXCESS OF REVENUES OVER (UNDER)            | EXPENDITORES                             | 91,008.13                                 | (89,977.23)  | (430,793.68)                   | (2,111,000.00 |
|  |  | BANK BALS AT<br>END OF THE<br>PRIOR MONTH | BANK BALS AT END<br>OF THE CURRENT<br>MONTH  | BANK BALS AT THE<br>END OF MAY |               |
| Ending Cash and Investments                |  |   |  |                                |               |
| First National Bank - O & M Account        | O&M                                      | 530,253.96                                | 370,334.94   | 697,702.92                     |               |
| First National Bank - Certificate Fund     | Bond & Int                               | CLOSED                                    | CLOSED   | 708,083.29                     |               |
| First National Bank - Depreciation Account | Construction                             | 2,835,394.48                              | 2,841,611.41   | 2,749,254.33                   |               |
| First National Bank - Surplus Funds        | Construction                             | 132,222.05                                | 132,419.12   | 5,175.26                       |               |
| First National Bank - Bond & Interest Fund | Bond & Int                               | 994,195.50                                |  | 902,982.83                     |               |
| First National Bank - Sinking Fund         | Bond & Int                               | 1,352,855.02                              |  | 1,259,762.88                   |               |
| Algonquin Bank & Trust - Cash Mgr.         | O&M                                      | 1,664,541.63                              |  | 1,230,076.74                   |               |
| Algonquin Bank & Trust - Operating         | O&M                                      | 72.00                                     |  | 397.00                         |               |
| Credit Cards                               | O&M                                      | (702.35)                                  | (3,442.60)   | (2,222.08)                     |               |
|  |  | 7,508,832.29                              | 7,397,174.40   | 7,551,213.17                   |               |

# LAKE IN THE HILLS SANITARY DISTRICT MONTHLY TREASURER REPORT - GOVERNMENTAL FUNDS

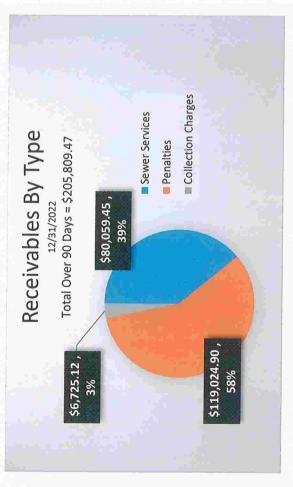
Month of December, 2022

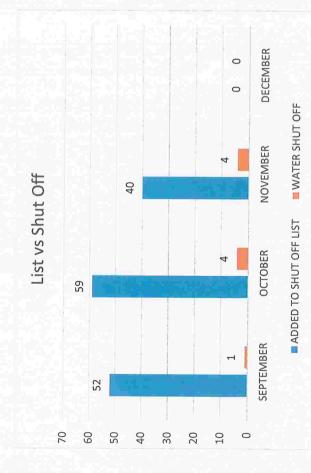
|   | BANK BAL AT<br>BEGINNING OF PRIOR<br>MONTH | BANK BAL AT<br>BEGINNING OF<br>THE CURRENT<br>MONTH | BANK BAL AT THE<br>BEGINNING OF THE FY |            |
|---|--|---|--|------------|
| Beginning Cash and Investments  |  |   |  |            |
| First National Bank   | \$ 1,644,849.34                            | \$ 1,509,551.09                                     | \$ 1,217,089.48                        |            |
| Credit Cards  | (337.54)                                   |   |  |            |
| TOTAL BEGINNING CASH AND INVESTMENTS  | 1,644,511.80                               | 1,509,551.09  | 1,217,089.48                           |            |
|   | PRIOR MONTH                                | CURRENT<br>MONTH                                    | YTD                                    | BUDGET     |
| Revenues and Receipts   |  |   |  |            |
| Real Estate Taxes   |  |   |  |            |
| General Fund  | 2,219.64                                   | -   | 354,543.59                             | 355,000.00 |
| Audit Fund  | 75.09                                      |   | 11,988.10                              | 12,000.00  |
| Chlorination Fund   | 0.11                                       | ÷   | 17.20                                  | 10.00      |
| Liability Insurance Fund  | 468.94                                     | -   | 74,904.75                              | 75,000.00  |
| Social Security Fund  | 406.45                                     |   | 64,923.27                              | 65,000.00  |
| Revenue Recapture Fund  | 4.01                                       | -   | 636.66                                 | 100 B      |
| Retirement Fund   | 969.13                                     | -1  | 154,800.24                             | 155,000.00 |
| Replacement Taxes   | -  | 412.67  | 4,014.80                               |            |
| Rebates, Refunds or Grants Received   | -  | :   | 2,413.00                               |            |
| Interest Income   | 1,906.74                                   | 2,223.25  | 7,818.09                               | 1,000.00   |
| TOTAL REVENUES AND RECEIPTS   | 6,050.11                                   | 2,635.92  | 676,059.70                             | 662 010 00 |
| TOTAL REVENUES AND RECEIPTS   | 0,050.11                                   | 2,033.92  | 676,059.70                             | 663,010.00 |
| Expenditures  |  |   |  |            |
| GENERAL FUND  |  |   |  |            |
| PERSONNEL SERVICES  |  |   |  |            |
| Salaries of Trustees, Manager, Treasurer & Clerk  | 16,234.53                                  | 20,357.52   | 131,480.14                             | 210,000.00 |
| CONTRACTUAL SERVICES  |  |   |  |            |
| Professional Engineering  | 3,318.00                                   | 4,210.00  | 20,302.00                              | 65,000.00  |
| Legal Services  | 641.25                                     | 227.50  | 4,234.05                               | 25,000.00  |
| Other Professional Services   |  |   | 580.00                                 | 5,000.00   |
|   | 3,959.25                                   | 4,437.50  | 25,116.05                              | 95,000.00  |
| ADMINISTRATIVE EXPENSES   |  |   |  |            |
| Printing, Publications  |  |   | 2,383.40                               | 4,500.00   |
| Office Supplies, Equipment  | - 1  | -   | 45.00                                  | 2,500.00   |
| Postage   | -  | -   | -                                      | 1,000.00   |
| Treasurer's Bond  | _  | -   | 3,000.00                               | 4,000.00   |
| Community Affairs   | -  | -   | 292.50                                 | 1,000.00   |
| Memberships and Dues  | 60.00                                      | -   | 70.00                                  | 4,000.00   |
|   | 60.00                                      | -   | 5,790.90                               | 17,000.00  |
| OPERATING EXPENSES  |  |   | 0,700.00                               | 17,000.00  |
| Building and Grounds Upkeep   | 925.00                                     | _   | 4,353.99                               | 15,000.00  |
| Utilities   | 1,951.32                                   | 4,281.32  | 12,247.64                              | 40,000.00  |
| J.U.L.I.E.  | 1,001.02                                   | -,201.52  | 12,247.04                              | 3,000.00   |
| Training and Education  |  | -   | 200.00                                 | 3,000.00   |
| Travel Expenses   | -  | -   |  |            |
| Computer Hardware, Software & Support   | 675.00                                     | -   | 1 562 54                               | 2,000.00   |
| Sompater Haldware, Soltware & Support   |  | 4 004 00  | 1,562.54                               | 7,000.00   |
| <ul> <li>A set of the set of</li></ul> | 3,551.32                                   | 4,281.32  | 18,364.17                              | 70,000.00  |

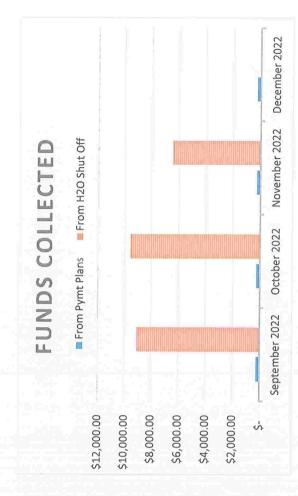
|  | PRIOR MONTH                           | CURRENT<br>MONTH                           | YTD                               | BUDGET       |
|--|---------------------------------------|--|-----------------------------------|--------------|
| CONTINGENT AND MISCELLANEOUS EXPENSES        | and the second                        |  |                                   |              |
| Not Otherwise Appropriated                   | 93.00                                 | =  | 243.00                            | 1,000.00     |
|  | 93.00                                 | -  | 243.00                            | 1,000.00     |
|  |                                       |  |                                   |              |
| TOTAL GENERAL FUND                           | 23,898.10                             | 29,076.34                                  | 180,994.26                        | 393,000.00   |
| CHLORINATION FUND                            | 5,673.40                              | 4,358.00                                   | 24,569.18                         | 35,000.00    |
|  | 5,673.40                              | 4,358.00                                   | 24,569.18                         | 35,000.00    |
| AUDIT FUND                                   |                                       | 12,750.00                                  | 12,750.00                         | 15,000.00    |
|  |                                       | 12,750.00                                  | 12,750.00                         | 15,000.00    |
|  |                                       | 12,1 00100                                 | ,                                 |              |
| PUBLIC LIABILITY INSURANCE FUND              |                                       |  |                                   |              |
| Workers' Compensation                        | -                                     | 4,471.00                                   | 12,921.00                         | 30,000.00    |
| Administrative Fee                           | =                                     | 134.00                                     | 388.00                            | 1,000.00     |
| Property                                     | 34,794.00                             | -  | 34,794.00                         | 45,000.00    |
| Vehicles                                     | 9,321.00                              | -  | 9,321.00                          | 15,000.00    |
| General Liability                            | 50,168.00                             | -  | 50,168.00                         | 74,000.00    |
| 1 M 1  | 94,283.00                             | 4,605.00                                   | 107,592.00                        | 165,000.00   |
| SOCIAL SECURITY FUND                         | 4,994.52                              | 6,997.52                                   | 43,294.50                         | 70,000.00    |
|  |                                       |  |                                   |              |
| IMRF FUND                                    | 9,561.80                              | 13,486.62                                  | 83,035.71                         | 155,000.00   |
| OTHER EXPENDITURES (RECEIPTS)                |                                       | -  | -                                 |              |
| TOTAL EXPENDITURES                           | 138,410.82                            | 71,273.48                                  | 452,235.65                        | 833,000.00   |
| EXCESS OF REVENUES OVER (UNDER) EXPENDITURES | (132,360.71)                          | (68,637.56)                                | 223,824.05                        | (169,990.00) |
|  |                                       |  | director -                        | 1            |
| Ending Cash and Investments                  | BANK BAL AT END OF<br>THE PRIOR MONTH | BANK BAL AT END<br>OF THE CURRENT<br>MONTH | BANK BALANCE AT THE<br>END OF MAY |              |
| First National Bank                          | \$ 1,509,551.09                       | \$ 1,440,913.53                            | \$ 1,232,842.78                   |              |
| Credit Cards                                 | -                                     | -  | -                                 |              |
|  |                                       |  |                                   |              |
| TOTAL ENDING CASH AND INVESTMENTS            | 1,509,551.09                          | 1,440,913.53                               | 1,232,842.78                      |              |

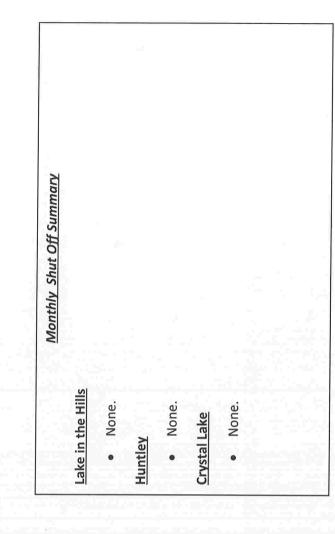
Accounts Receivable Analysis

December 2022









# LITH SANITARY DISTRICT Bills Paid Prior To Meeting January 19, 2023 Meeting Date

| Name                                       | Memo  | Amount         |                   |
|--|---|----------------|-------------------|
| Governmental Funds                         |   |                |                   |
| NONE                                       |   |                |                   |
|  |   |                |                   |
| TOTAL GOVERNMENTAL BILLS PAID PRIOR TO MEE | ΓING  | \$             | -                 |
| O & M Funds                                |   |                |                   |
| Flood Brothers                             | Bldg & Grounds - Jan 2023 Trash Svs   | \$             | 361.92            |
| TAS United                                 | Emergency Communications  | \$             | 100.00            |
| United States Postal Service               | Postage - 1st Class & Postcard Stamps   | \$             | 148.00            |
| Verizon Wireless                           | Emergency Communications  | \$             | 398.16            |
|  |   |                |                   |
| TOTAL O & M BILLS PAID PRIOR TO MEETING    |   | \$             | 1,008.08          |
|  |   |                |                   |
| Name                                       | 19, 2023 Meeting Date   | Amount         |                   |
| Governmental Funds                         |   |                |                   |
| United States Treasury                     | District Pd Payroll Taxes (SS & Med)  | s              | 6,997.52          |
| Illinois Municipal Retirement Fund         | Employer Portion of IMRF-November 2022  | \$             | 13,486.62         |
| TOTAL GOVERNMENTAL RECURRING BILLS         |   | \$             | 20,484.14         |
| O & M Funds                                |   |                | stric 🗇           |
| Blue Cross Blue Shield                     | Maliadhanna Darin ( Daring ann an ann   |                |                   |
| First National Bank PayMaker/Bill.com      | Medical Insurance Premiums (for December 2022)  | \$             | 19,910.92         |
|  | Pro Sve Pouldkor/ Pill com (for November 2000   | ¢              |                   |
|  | Pro Svs - PayMaker/ Bill.com (for November 2022 payments)   | \$             | 67.79             |
| Humana<br>United States Postal Service     | Pro Svs - PayMaker/ Bill.com (for November 2022 payments)<br>Specialty Insurance Premiums (for November 2022)<br>Postage - Mailing of Quarterly Bills | \$<br>\$<br>\$ |                   |
| Humana                                     | Specialty Insurance Premiums (for November 2022)  | \$             | 67.79<br>1,368.47 |

Approved\_

Trustee Ruzanski

# LITH SANITARY DISTRICT - Governmental Fund **Bills Presented to Board for Approval** January 19, 2023 Meeting

| Name                                | Мето  |        |                          |
|-------------------------------------|---|--------|--------------------------|
| GOVERNMENTAL FUND BILLS             |   |        |                          |
| Applied Technologies                | Contractual Svs - Engineering   | \$     | 1 249 0                  |
| Hawkins Inc                         | Chlorination - Alum Sulfate   | ş<br>S | 1,248.0                  |
| Hawkins Inc                         | Chlorination - Alum Sulfate   | ×.     | 2,575.4                  |
| Hawkins Inc                         | Chlorination - Alum Sulfate   | \$     | 2,600.4                  |
| IGFOA                               | Memberships & Dues - K Thompson   | \$     | 1,595.0                  |
|                                     |   | s      | 300.0                    |
| Shaw Suburban Media Group           | Printing & Publications - 2023 Meeting Dates  | \$     | 70.4                     |
| Storino Ramello & Durkin            | Contractual Svs - Legal November 2022   | \$     | 767.5                    |
| Vanguard Energy Services            | Utilities - Nat Gas   | \$     | 10,852.0                 |
|                                     |   |        | production of the second |
| OTAL GOVERNMENTAL FUND BILLS        | <ul> <li>A set of second the second s</li></ul> | \$     | 20,008.7                 |
| LIT                                 | H SANITARY DISTRICT - O&M/Sewerage Fund<br>Bills Presented to Board for Approval<br>January 19, 2023 Meeting  |        |                          |
| Name                                | Memo  |        | Amount                   |
|                                     |   |        |                          |
| & M BILLS                           |   |        |                          |
| Applied Technologies Inc            | Engineering Task Order 22-02 Sludge Storage Bldg Modifications  | \$     | 1,476.0                  |
| Botts Welding & Truck Service, Inc. | Maint/Repair - Plant Vehicles, Rebuild Hydraulic Cylinder End Loader Arm  | \$     | 2,542.0                  |
| Calco Ltd                           | Oper Supplies - Lab   | \$     | 129.0                    |
| Cintas Corporation #355             | Operating Supplies - Personnel, December 2022   | \$     | 653.7                    |
| Civic Systems LLC                   | Computer Exp - Semi Ann Software Support Fees   | \$     | 3,476.0                  |
| Constellation New Energy Inc        | Utilities - Concord   | \$     | 699.4                    |
| Constellation New Energy Inc        | Utilities - Meadowbrook   | \$     | 227.2                    |
| Constellation New Energy Inc        | Utilities - Plant   | \$     | 14,179.7                 |
| Constellation New Energy Inc        | Utilities - Beach   | \$     | 50.2                     |
| Constellation New Energy Inc        | Utilities - Decatur   | \$     | 1,427.3                  |
| Constellation New Energy Inc        | Utilities - Dam   | \$     | 256.2                    |
| Constellation New Energy Inc        | Utilities - Pyott   | \$     | 238.4                    |
| First National Bank of Omaha - Visa | M&R Vehicles & Plant, Pro Svs Office Supp, Op Supp Safety, Computer, Telephone  | \$     | 3,442.6                  |
| Hach Company                        | Operating Supplies - Lab  | \$     | 952.0                    |
| Hach Company                        | Operating Supplies - Lab  | \$     | 39.1                     |
| Hawkins, Inc                        | Sludge Mgt - Aqua Hawk 1108   | \$     | 4,996.4                  |
| Interstate All Battery Center       | Maint/Repair - Vehicles   | \$     | 166.8                    |
| Logsdon Office Supply               | Office Supplies   |        |                          |
| Logsdon Office Supply               | Office Supplies   | \$     | 196.0                    |
| McHenry County Recorder             | Collection Expenses December 2022   | \$     | 131.9                    |
| Metropolitan Industries, Inc.       |   | \$     | 3.5                      |
|                                     | Emergency Communications - Metro Cloud  | \$     | 445.0                    |
| Mid-South Imaging LLC               | Collections Expenses - Electronic Processing of Bank Bill Pays  | \$     | 85.00                    |
| PetroChoice LLC                     | Gas/Fuel  | \$     | 553.9                    |
| Sievert Crane & Hoist               | Pro Svs - Annual Inspections of Hoists, Crane, Harnesses, Retrieval System  | \$     | 1,252.50                 |

Computer Exp - Restore Deleted File Computer Exp - Maintenance, Email Settings

Operating Supplies - Lab

Sigma-Aldrich Inc

Technology Masters Inc

Technology Masters Inc

\$

\$

\$

202.87

32.25

989.00

| TEKLAB, INC                       | Pro Svs - Lab   | \$<br>295.20   |
|-----------------------------------|---|----------------|
| TEKLAB, INC                       | Pro Svs - Lab   | \$<br>148.00   |
| TEKLAB, INC                       | Pro Svs - Lab   | \$<br>148.00   |
| TEKLAB, INC                       | Pro Svs - Lab   | \$<br>123.00   |
| TEKLAB, INC                       | Pro Svs - Lab   | \$<br>295.20   |
| Third Millennium Associates, Inc. | Collection Expenses - Rendering of Quarterly Bills            | \$<br>2,894.38 |
| Third Millennium Associates, Inc. | Collection Expenses - Rendering of Past Due Notices (11/9/22) | \$<br>767.72   |
| Velodyne Systems                  | Maint/Repair - Plant  | \$<br>4,452.61 |
| Warehouse Direct                  | Pro Svs - Copies  | \$<br>18.21    |
| Water One, Inc.                   | Operating Supplies - Personnel, Drinking Water Equip Rental   | \$<br>22.50    |
| Ziegler's Ace Hardware            | Operating Supplies  | \$<br>974.05   |
|                                   |   |                |
|                                   |   |                |

\$

48,983.67

GRAND TOTAL OF ALL BILLS PRESENTED FOR APPROVAL IS <u>\$116,683.49</u> OF WHICH <u>\$40,492.89</u> IS FROM THE GOVERNMENTAL FUNDS, <u>\$76,190.60</u> IS FROM THE OPERATIONS AND MAINTENANCE FUNDS, <u>\$0.00</u> IS FROM THE CONSTRUCTION FUNDS, AND

\$0.00 IS FROM THE BOND AND INTEREST FUNDS.

Approved\_\_\_\_

TOTAL O&M FUND BILLS

Trustee Ruzanski

# MANAGER'S REPORT Month of December, 2022

|                                |         | 12/MO | Data for |  |
|--------------------------------|---------|-------|----------|--|
| Customers                      | CURRENT | TOTAL | Dec 2021 |  |
| Total accounts:                | 11,757  | 1.1   |          |  |
| New Customers:                 | 0       | 10    | 0        |  |
| Connections:                   | 3       | 14    | 0        |  |
| Permits Issued:                | 1       | 14    | 1        |  |
| Permits Issued Past 13 Months: | 15      |       |          |  |
| Total Permits Issued to Date:  |         |       |          |  |
| Residential:                   | 10,119  |       |          |  |
| Commercial:                    | 122     |       |          |  |
| Industrial:                    | 1       |       |          |  |
|                                |         |       |          |  |

# ILLINOIS E.P.A. SANITARY SEWER EXTENSION PERMITS ISSUED PAST 12 MONTHS

| NAME | PE | DWELLINGS | Issued |
|------|----|-----------|--------|
|------|----|-----------|--------|

# COLLECTION SYSTEM EMERGENCY RESPONSES AND SANITARY SEWER OVERFLOWS

|            |                   |                  | DISTRICT |
|------------|-------------------|------------------|----------|
| DATE       | LOCATION          | PROBLEM          | PROBLEM  |
| 12/23/2022 | 636 Joseph Street | frozen pipes     | no       |
| 12/31/2022 | 3061 Brisbane     | basement back up | yes      |

## **COLLECTION SYSTEM ACTIVITIES**

Staff televised and/or cleaned 750' of sewer main.

# FLOWS

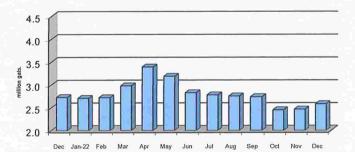
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| Total Effluent Flow for Month:      | 80.078  | million gallons |
|-------------------------------------|---------|-----------------|
| Average Daily Flow:                 | 2.583   | mgd             |
| Maximum Daily Flow:                 | 3.784   | mgd             |
| Precipitation Total:                | 3.50    | inches          |
| Precipitation This Month Last Year: | 3.01    | inches          |
| Septage Accepted:                   | 412,614 | gallons         |

### 130.0 120.0 110.0 100.0 90.0 80.0 70.0 Dec Jan-22 Feb Mar May Apr Sep Oct Nov Dec Jun Jul Aug

# Total Monthly Flows

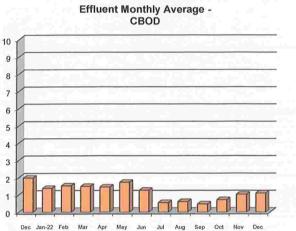
## Monthly Average Daily Flows

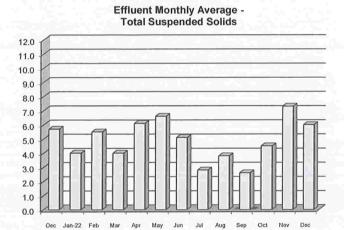


# TREATMENT PLANT OPERATIONS

|                         | Average in | Average out | Average<br><u>% reduction</u> |  |
|-------------------------|------------|-------------|-------------------------------|--|
| BOD/CBOD                | 231 mg/L   | 1.1 mg/L    | 99.5%                         |  |
| Total Suspended Solids: | 388 mg/L   | 6.0 mg/L    | 98.5%                         |  |
| Ammonia Nitrogen:       | 21.1 mg/L  | 0.1 mg/L    | 99.5%                         |  |
| Phosphorus:             |            | 0.14 mg/L   |                               |  |
| Fecal Coliform:         |            | 152 MPN     |                               |  |

This data represents the monthly averages taken from District records and submitted to the Illinois E.P.A.





## PLANT OPERATIONS SUMMARY

| Wasted:      |
|--------------|
| Decanted:    |
| Thickened:   |
| To Digester: |
| Pressed:     |

1.976 million gallons 0.117 million gallons 1.926 million gallons 0.932 million gallons 0.045 million gallons

# PERSONNEL ACTIVITIES

Staff attended Harassment Prevention Training on 12/13/22.

Respectfully submitted,

Tamara C. Mueller **District Manager** 



# **CLIENT MEMORANDUM**



| Date:    | January 17, 2023                                       | Project #: | 6515    |                                  |           |            |
|----------|--|------------|---------|----------------------------------|-----------|------------|
| То:      | Tamara Mueller, District Manager and Board of Trustees |            |         |                                  | -         |            |
| Organiza | tion:Lake in the Hills Sanitary District               |            |         |                                  |           | 19         |
| From:    | Robert C. Doeringsfeld, P.E., District Engineer        |            |         |                                  |           |            |
| Regardin | g: January 2023 District Engineer's Report             |            |         | <u></u>                          |           | <u>is.</u> |
| Cc:      | Karen Thompson – District Clerk/Treasurer              |            | <u></u> | <u>i. 1967.</u><br>1967 - Santas | 2011.<br> |            |

# 1. Front Entrance Drive Reconstruction

a. The Contractor has not requested Final payment at this time. (No Change)

# 2. Barium Discharge Limits

- a. Requests for the following information will be made to Huntley & Lake in the Hills:
  - i. Raw Water Barium Concentration results for all of 2022.
  - ii. Total Water volume from wells containing Barium.
  - iii. Preliminary approach is to establish a Local Limit of 2 mg/L, matching District NPDES Permit.

# 3. Task Order No. 22-02 - Sludge Storage Building Modifications

- a. Preconstruction Conference held December 21, 2022.
- b. Construction started January 9th, 2023
- c. Demolition of existing walls and floor underway.
- d. Project Progress Meeting scheduled for January 23, 2023.
- e. Construction completion scheduled for early June 2023

# 4. McHenry County Division of Transportation (MCDOT) – Randall Road Project

- a. County DOT project possibly affects 4,000 feet of District sewer.
- b. Preliminary cost estimate to move the sewer around \$4,000,000.
- c. Progress meeting was held on January 17, 2023. (meeting update will be given at the Board Meeting)
- d. Monthly meetings anticipated.
- 5. Lake in the Hills Master Water/Sewer Plan
  - a. No update at this time.

468 Park Avenue • Lake Villa, Illinois 60046 • Phone (847) 265-7325 • Fax (847) 265-7327